

# RECORD OF PROCEEDINGS

Held on: April 16, 2019

The Rittman Board of Education met for a regular meeting, April 16, 2019, in the Conference Room of Heritage Hall. Mr. Stuart called the meeting to order at 7:00 a.m. Mr. Stuart, Mrs. Avery, Mr. Plahuta, and Mr. Baillis were in attendance. Mr. Beltz was absent.

Presentation of significant accomplishments and activities:

As part of a year-long celebration of the arts and art education, the Ohio House of Representatives, in conjunction with the Ohio Arts Council and the Ohio Art Education Association, present the 2019 Ohio House of Representatives Student Art Exhibition featuring exemplary visual art created by high school students from all corners of Ohio. This exhibition recognizes the talent, creativity, and innovative visions of students who receive high quality arts instruction as part of their academic experience.

This exhibition is prestigious as only one student artwork from each of the 99 House Districts is selected for exhibition. This year, Rittman High School is proud to announce the selection of Morgan Boler's artwork representing Ohio House District #1.

Morgan's artwork, titled "A Ferocious Escape", will reside for the remainder of 2019 in the Vern Riffe Center for Government and Arts in Columbus, more specifically, the connector corridor from the Riffe Center which leads thousands of individuals to and from the Ohio statehouse.

A reception for artists, friends and family is being planned for the coming fall. Congratulations Morgan!

Presentation of Principal's Reports - None at this time.

Hearing of Public Committees, Delegations and Individuals. - None at this time.

Mr. Plahuta made the motion seconded by Mrs. Avery to approve the Treasurer's Consent Agenda as follows:

**#20-2019**  
Consent of  
Treasurer

A. Approved the March Financial Report. (See Document Book.)

B. Approved the following donations:

|                 |           |                    |
|-----------------|-----------|--------------------|
| Mullenix Family | \$ 81.45  | Athletics          |
| Aultman         | \$ 500.00 | Rittman Elementary |
| Anonymous       | \$ 78.50  | Choir              |

**VOTE:** Ayes: Mr. Plahuta, Mr. Stuart, Mrs. Avery, and Mr. Baillis.  
The motion was carried with a 4-0 vote.

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Mr. Stuart made the motion seconded by Mrs. Avery to approve the Superintendent's Consent Agenda as follows:

**#21-2019**  
Consent of  
Superintendent

- A. Approved the letter of resignation from Nicole Hopton, WCSCC Aide, effective at end of the school year.
- B. Approved the agreements between LLA (dba PRN Therapy Services, Inc.) and Rittman Exempted Village School District for the purpose of physical and occupation services for a two year contract for the 2019-2020 and 2020-2021 school years.
- C. Approved the continued membership in the Ohio High School Athletic Association for the 2019-2020 school year.
- D. Approved the Summer School proposals as submitted by Shawna DeVoe for Rittman Elementary and Nick Evans for Middle/High School. Teachers paid at the base rate.

|       |                        |                   |            |
|-------|------------------------|-------------------|------------|
| MS/HS | June 3 thru 21, 2019   | 8:00 am - 12 noon | 4 teachers |
| RES   | August 5 thru 15, 2019 | 8:30 - 11:30 a.m. | 8 teachers |

- E. Approved the Rittman Elementary and Middle/High School Student Handbooks for the 2019-2020 school year (See Document Book).
- F. Approved of the Middle/High School Fees List for the 2019-2020 school year. (See Document Book.)
- G. Approved the enclosed list of graduates for the 2018-2019 school year from Rittman High School providing they meet all of the established requirements by the State Department of Education and the Rittman Board of Education (see Document Book).
- H. Approved granting a one year limited contract to the following certified employees after meeting all the necessary requirements:

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| <u>Last</u> | <u>First</u> |        |
|-------------|--------------|--------|
| BATHRICK    | ALLISON      | Second |
| DUTCHED     | JAMES        | Second |
| HOFFMAN     | ELIZABETH    | Second |
| LAURY       | CHELSEA      | Second |
| STEIDL      | ANNA         | Second |
| ABRAMS      | CAITLIN      | Third  |
| BARBER      | CRYSTAL      | Third  |
| CRAWFORD    | AMANDA       | Third  |
| DEBLANK     | JAMES        | Third  |
| MCCUNE      | JILL         | Third  |
| MILANO      | ABBY         | Third  |
| PIERCE      | MYRA         | Third  |
| STALEY      | HOLLY        | Third  |
| THOMAS      | THERESA      | Third  |
| SIMS        | EDWARD       |        |

- I. Approved granting a two year limited contract to the following certified employees after meeting all the necessary requirements:

| <u>Last</u> | <u>First</u> |        |
|-------------|--------------|--------|
| CARR        | MATTHEW      | 1 of 2 |
| CLEARY      | AMANDA       | 1 of 2 |
| FACH        | ANNA         | 1 of 2 |
| GASSER      | BRAD         | 1 of 2 |
| INGERSOLL   | EMILY        | 1 of 2 |
| ARNOLD      | JENNIFER     | 1 of 2 |
| BARNES      | MEGHAN       | 1 of 2 |
| FRYE        | LEAH         | 1 of 2 |
| HUFFMAN     | KRISTINA     | 1 of 2 |
| HUMES       | JULIE        | 1 of 2 |
| KYANKO      | ERIN         | 1 of 2 |
| MARSHALL    | WILLIAM      | 1 of 2 |
| PHELPS      | BRANDON      | 1 of 2 |
| PONDY       | LEAH         | 1 of 2 |
| PUTNAM      | KARA         | 1 of 2 |
| RAHE        | ALYSSA       | 1 of 2 |
| RAMSIER     | COURTNEY     | 1 of 2 |
| SEILHAMER   | TRISHA       | 1 of 2 |
| SHEPPARD    | MICHELLE     | 1 of 2 |
| SWARTZ      | KERSTEN      | 1 of 2 |
| YOUNG       | REBECCA      | 1 of 2 |

- J. Approved the listing of supplemental stipends for the 2019-2020 school year (See Document Book).

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- K. Approved the Drug Testing Policy for 2018-2019 school year.
- L. Approved Matt Snyder with a continuing contract.
- M. Approved Mallory Nicole Wilson as a graduate of 2019.
- N. Approved employment of Thom Tate, Classified Custodian, pending proper documentation.

**VOTE:** Ayes: Mr. Plahuta, Mr. Stuart, Mrs. Avery, and Mr. Baillis.  
The motion was carried with a 4-0 vote.

Career Center Update - Nothing at this time

Rittman Recreation Center Update - Nothing at this time.

Legislative Liaison Update - Nothing at this time.

Mr. Baillis made the motion, seconded by Mrs. Avery to adjourn until the next regularly scheduled meeting on May 21, 2019 at 7:00 p.m., Professional Development Room #117 in Heritage Hall.

**#22-2019**  
**Adjourn**

**VOTE:** Ayes: Mr. Plahuta, Mr. Stuart, Mrs. Avery, and Mr. Baillis.  
The motion was carried with a 4-0 vote.

\_\_\_\_\_  
Board President

\_\_\_\_\_  
Treasurer