

AGENDA
BOARD OF EDUCATION REGULAR MEETING
RITTMAN EXEMPTED VILLAGE SCHOOL DISTRICT
Tuesday, April 21, 2015
Heritage Hall - Professional Development Room #117, 7:00 p.m.

1. Call to Order

- A. Pledge of Allegiance
- B. Roll Call

2. Approval of the Minutes from March 17, 2015 regular board meeting.

3. Presentation by the High School Choral Department, Section Leaders.

4. Significate accomplishments and activities:

Congratulations to Elizabeth Winkler, 2014-2015 graduate of Ida Sue Graduate.

Congratulations to our 2015 Wayne County Junior High Art Exhibit Award Winners:

Gina Weiler	7 th grade	First Place - Black & White Drawing
Gina Weiler	7 th grade	Second Place - Painting
Molly Burd	8 th grade	Honorable Mention - Black & White Drawing
Morgan Boler	7 th grade	Third Place - Painting
Chloe Vance	7 th grade	First Place - Mixed Media
Gillian Chrisman	8 th grade	First Place - Non-Clay Sculpture
Jadon Pomeroy	7 th grade	Third Place - Non-Clay Sculpture
Emily Hovest	8 th grade	Honorable Mention - Non-Clay Sculpture
Gillian Chrisman	8 th grade	Honorable Mention - Non-Clay Sculpture
Willow Hatten	7 th grade	First Place - Textiles

Special thanks to Leah Frye for all her time and effort on this project.

5. Hearing of Public Committees, Delegations and Individuals

6. Presentation of Principals Report

7. Consent Agenda of the Treasurer

A. Recommends approval of the March Financial Report. (See attachments)

B. Recommends approving the following donations:

TBAN, Inc.	\$500.00	New electric piano for choir
Betty Huffman	\$25.00	New electric piano for choir
Carol Lapp	\$25.00	New electric piano for choir
Charlene Schweinberg	\$25.00	New electric piano for choir

Q. Recommends granting continuing contracts to the following Classified Staff:

Michelle Smith Continuing beginning, September 7, 2014
 Daniel McGorry Continuing beginning, January 16, 2015

R. Recommends granting a two year contract to Margaret Pierce, Classified Staff beginning, December 23, 2014.

S. Recommends granting three year contracts to the following Administrative Staff:

EVANS	NICHOLAS
MEREDITH	AMY

T. Recommends granting a three year non-teaching contract to Sandi Trogdon.

U. Recommends granting a continuing contract to the following:

CHARTON	KIMBERLY	RHS	MA	8
DILLON	RYAN	RES	MA	11

V. Recommends granting a one year limited contract to the following certified employees after meeting all the necessary requirements:

Limited 1 Year - Second Year

CROSKEY	ASHLEY	RES	MA	8
ELLIS	JEFFREY	RES	MA	1
MITCHELL	JENNIFER	RHS/RMS	MA20	10
NELSON	RAYMOND	RHS/RMS	MA30	1
PALMER	SARAH	RMS	MA	5
PICKARD	CAITLIN	RMS	BA	1
PICKERING	Debra	RMS	BA20	5
SCHROCK	CAITLIN	RES	BA	3
TRAXLER	JULIANNA	RES	BA	1

Limited 1 Year - Third Year

BROOKS	CHRISTOPHER	RES	BA	5
HAMILTON	ELIZABETH	RHS/RMS	BA20	2
HUMES	JULIE	RHS/RMS	MA	2
KYANKO	ERIN	RES	BA20	7
NAUMOFF	BROOKE	RHS/RMS	MA	2
PHELPS	BRANDON	RES	BA	3
SEILHAMER	TRISHA	RES/RMS	BA	2
SWARTZ	KERSTEN	RHS	MA	2

- W. Recommends granting a two year limited contract to the following certified employees after meeting all the necessary requirements:

Limited 2 Year - 1st year of 2 year Contract

ADAIR	CONNIE	RES	BA20	18
ALLISON	NICOLE	RES	MA	4
CASPER	JOHN	RHS/RMS	MA	3
CRESCENZO	JACQUELYN	RES	MA30	7
CUNNINGHAM	JENNIFER	RES	MA	11
JOHNSON	KATHRYN	RES	BA20	16
JUCHNOWSKI	KRISTI	RHS/RMS	BA	6
LEHMAN	VALERIE	RES	MA	6
PETRUSKA	TERA	RHS/RMS	MA	5
POPE	ANITA	RHS/RMS	MA30	15
PUTNAM	KARA	RHS/RMS	BA20	5
SEYMOUR	RACHEL	RES	MA	5
SHELLEY	LANA	RES	MA	5
SHIPPER	MICHAEL	RHS/RMS	BA	5
SNYDER	MATTHEW	RHS/RMS	MA	6
WAGERS	CHRISTINA	RES	MA	6
WINCHELL	LISA	RHS/RMS	BA20	7

- X. Recommends non-renewal of Brenda Lewis due to lack of Title I funds.
- Y. Approved the Middle School eight grade class trip to Washington D.C. for spring break 2016. Funding for the trip will be the responsibility of the students.
- Z. Rittman Academy, Career Center, Recreation Center and Legislative Liaison Updates.

9. Discussion Items.

10. Executive Session – for the purpose of discussing the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of an employee.

11. Adjournment – The next regularly scheduled meeting will be Tuesday, May 19, 2015.

Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda.