

AGENDA
BOARD OF EDUCATION REGULAR MEETING
RITTMAN EXEMPTED VILLAGE SCHOOL DISTRICT
Tuesday, April 16, 2019
Heritage Hall - Professional Development Room #117, 7:00 a.m.

1. Call to Order
 - A. Pledge of Allegiance
 - B. Roll Call
2. Approval of the Minutes from March 20, 2018 Regular Board Meeting.
3. Significate accomplishments and activities

As part of a year-long celebration of the arts and art education, the Ohio House of Representatives, in conjunction with the Ohio Arts Council and the Ohio Art Education Association, present the 2019 Ohio House of Representatives Student Art Exhibition featuring exemplary visual art created by high school students from all corners of Ohio. This exhibition recognizes the talent, creativity, and innovative visions of students who receive high quality arts instruction as part of their academic experience.

This exhibition is prestigious as only one student artwork from each of the 99 House Districts is selected for exhibition. This year, Rittman High School is proud to announce the selection of Morgan Boler's artwork representing Ohio House District #1.

Morgan's artwork, titled "A Ferocious Escape", will reside for the remainder of 2019 in the Vern Riffe Center for Government and Arts in Columbus, more specifically, the connector corridor from the Riffe Center which leads thousands of individuals to and from the Ohio statehouse.

A reception for artists, friends and family is being planned for the coming fall.
Congratulations Morgan!

4. Hearing of Public Committees, Delegations and Individuals
5. Presentation of Principals Report
6. Consent Agenda of the Treasurer
 - A. Recommends approval of the March Financial Report. (See attachments)
 - B. Recommends approving the following donations:

Mullenix Family	\$ 81.45	Athletics
Aultman	\$ 500.00	Rittman Elementary
Anonymous	\$ 78.50	Choir

7. Consent Agenda of the Superintendent

- A. Recommends approving the letter of resignation from Nicole Hopton, WCSCC Aide, effective at end of the school year.
- B. Recommends approving the agreements between LLA (dba PRN Therapy Services, Inc.) and Rittman Exempted Village School District for the purpose of physical and occupation services for a two year contract for the 2019-2020 and 2020-2021 school years.
- C. Approve the continued membership in the Ohio High School Athletic Association for the 2019-2020 school year.
- D. Recommends accepting the Summer School proposals as submitted by Shawna DeVoe for Rittman Elementary and Nick Evans for Middle/High School. Teachers paid at the base rate.

MS/HS	June 3 thru 21, 2019	8:00 am - 12 noon	4 teachers
RES	August 5 thru 15, 2019	8:30 - 11:30 a.m.	8 teachers

- E. Recommends approval of the Rittman Elementary and Middle/High School Student Handbooks for the 2019-2020 school year (See attached).
- F. Recommends approval of the Middle/High School Fees List for the 2019-2020 school year. (See attached.)
- G. Recommends approval of the enclosed list of graduates for the 2018-2019 school year from Rittman High School providing they meet all of the established requirements by the State Department of Education and the Rittman Board of Education (see attached).
- H. Recommends granting a one year limited contract to the following certified employees after meeting all the necessary requirements:

<u>Last</u>	<u>First</u>	
BATHRICK	ALLISON	Second
DUTCHED	JAMES	Second
HOFFMAN	ELIZABETH	Second
LAURY	CHELSEA	Second
STEIDL	ANNA	Second
ABRAMS	CAITLIN	Third
BARBER	CRYSTAL	Third
CRAWFORD	AMANDA	Third
DEBLANK	JAMES	Third
MCCUNE	JILL	Third
MILANO	ABBY	Third
PIERCE	MYRA	Third
STALEY	HOLLY	Third
THOMAS	THERESA	Third
SIMS	EDWARD	

- I. Recommends granting a two year limited contract to the following certified employees after meeting all the necessary requirements:

<u>Last</u>	<u>First</u>	
CARR	MATTHEW	1 of 2
CLEARY	AMANDA	1 of 2
FACH	ANNA	1 of 2
GASSER	BRAD	1 of 2
INGERSOLL	EMILY	1 of 2
ARNOLD	JENNIFER	1 of 2
BARNES	MEGHAN	1 of 2
FRYE	LEAH	1 of 2
HUFFMAN	KRISTINA	1 of 2
HUMES	JULIE	1 of 2
KYANKO	ERIN	1 of 2
MARSHALL	WILLIAM	1 of 2
PHELPS	BRANDON	1 of 2
PONDY	LEAH	1 of 2
PUTNAM	KARA	1 of 2
RAHE	ALYSSA	1 of 2
RAMSIER	COURTNEY	1 of 2
SEILHAMER	TRISHA	1 of 2
SHEPPARD	MICHELLE	1 of 2
SNYDER	MATTHEW	1 of 2
SWARTZ	KERSTEN	1 of 2
YOUNG	REBECCA	1 of 2

- J. Recommends approving the listing of supplemental stipends for the 2019-2020 school year (see attached).
8. Recreation Center, Career Center, and Legislative Liaison Updates.
9. Discussion Items.
10. Executive Session - for the purpose of discussing the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of an employee.
11. Adjournment - The next regularly scheduled meeting will be Tuesday, May 21, 2019.

Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda.