# AGENDA <br> BOARD OF EDUCATION REGULAR MEETING RITTMAN EXEMPTED VILLAGE SCHOOL DISTRICT <br> Wednesday, April 10, 2024 <br> Heritage Hall - Professional Development Room \#117, 5:30 p.m. 

1. Call to Order
A. Pledge of Allegiance
B. Roll Call
2. Motion to approve the agenda.
3. Motion to approve the Minutes from the Regular Board Meeting on March 13, 2024.
4. Hearing of Public Committees, Delegations and Individuals:

Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda.
5. Presentation of Principal's Reports.
6. Consent Agenda of the Treasurer
A. Approve the March Financial Report (see attachments).
7. Consent Agenda for the Superintendent
A. Approve the employment of the following Classified, pending proper certification:

> Robert Sofrano Custodial/Maintenance, $2^{\text {nd }}$ shift
> Todd Gordon Custodial/Maintenance, $2^{\text {nd }}$ shift
B. Approve the employment of Kaitlyn Gasser, Volunteer for track during the 2023-2024 school year, pending proper documentation.
C. Approve the annual renewal subscription services between Vector Solutions and Rittman Schools for training during the 2024-2025 school year.
D. Approve the listing of supplemental stipends for the 2024-2025 school year. (see attached).
E. Approve the RHS/RMS and RES handbooks for 2024-2025 school year.
F. Approve remaining an Open Enrollment Certification permitting enrollment of students from any district in Ohio for the 2024-2025 school year.
G. Approve the following Summer School proposals, as submitted by Shawna DeVoe for Rittman Elementary and Nick Evans for Middle/High School. Teachers will be paid at their regular hourly rate $\$ 25$

## Elementary School

July 29 thru Aug. 8, 2024 (Monday thru Thursday)
8:30 a.m. - 11:30 a.m. Student's day 8:00 a.m. - 12:00 p.m. Teacher's work day

Middle/High School Grades 8 - 12
June 3-21 (15 days, Monday through Friday)
8:00 am - 12:00 pm Student's \& Teacher's work day
Grades 6/7 Math and Grades 6/7 ELA Monday, July 29 - August 9 (5 days per subject) 8:30 am-12:00 pm Student's day 8:00 am-12:00 pm Teacher's work day
H. Recommends granting a one-year limited contract to the following certified employees after meeting all the requirements:

## One Year Contracts

| ALBAUGH | MACKENZIE | LIMITED 1 YR | Third |
| :--- | :--- | :--- | :--- |
| COTTRELL | JENNIFER | LIMITED 1 YR | second |
| DENBY | JOSHUA | LIMITED 1 YR | second |
| DENNIS | TYLER | LIMITED 1 YR | Third |
| HARRELL | EMMA | LIMITED 1 YR | Third |
| MARCUM | BETHANY | LIMITED 1 YR | second |
| ROBERTS | ALISA | LIMITED 1 YR | Third |
| SABAT | KAYLA | LIMITED 1 YR | Third |
| SIUREK | KAITLYN | LIMITED 1 YR | Third |
| YUSCHAK | ALEXA | LIMITED 1 YR | Third |

I. Recommends granting a two-year limited contract to the following certified employees after meeting all the requirements:

Two Year Contracts

| ADAIR | CONNIE | LIMITED 2 YR | 1 of 2 |
| :---: | :---: | :---: | :---: |
| BAIERA | TRAVIS | LIMITED 2 YR | 1 of 2 |
| BOOTH | HAILEY | LIMITED 2 YR | 1 of 2 |
| CORCORAN | KRISTEN | LIMITED 2 YR | 1 of 2 |
| CRAWFORD | AMANDA | LIMITED 2 YR | 1 of 2 |
| CRAWFORD | DYLAN | LIMITED 2 YR | 1 of 2 |
| CRESCENZO | JACQUELYN | LIMITED 2 YR | 1 of 2 |
| CROSKEY | ASHLEY | LIMITED 2 YR | 1 of 2 |
| CUNNINGHAM | JENNIFER | LIMITED 2 YR | 1 of 2 |
| DEBLANK | JAMES | LIMITED 2 YR | 1 of 2 |
| JOHNSON | KIERSTEN | LIMITED 2 YR | 1 of 2 |
| JUCHNOWSKI | KRISTI | LIMITED 2 YR | 1 of 2 |
| KRAUSS | CAITLIN | LIMITED 2 YR | 1 of 2 |
| LENT | JESSICA | LIMITED 2 YR | 1 of 2 |
| MCCUNE | JILL | LIMITED 2 YR | 1 of 2 |
| MILLER | GARRETT | LIMITED 2 YR | 1 of 2 |
| NIEMANN | PAMELA | LIMITED 2 YR | 1 of 2 |
| O'CONNOR | JACOB | LIMITED 2 YR | 1 of 2 |
| RYAN | RACHEL | LIMITED 2 YR | 1 of 2 |


| SEYMOUR | RACHEL | LIMITED 2 YR | 1 of 2 |
| :--- | :--- | :--- | :--- |
| STALEY | HOLLY | LIMITED 2 YR | 1 of 2 |
| THOMAS | THERESA | LIMITED 2 YR | 1 of 2 |
| THOMPSON | THEA | LIMITED 2 YR | 1 of 2 |
| WAGERS | CHRISTINA | LIMITED 2 YR | 1 of 2 |
| WARD | CRYSTAL | LIMITED 2 YR | 1 of 2 |
| WHITE | SYDNEY | LIMITED 2 YR | 1 of 2 |

8. Recreation Center, Career Center, and Legislative Liaison Updates.
9. Discussion Items.
10. Executive Session - for the purpose of discussing the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of an employee.
11. Adjournment - The next regularly scheduled meeting May 8, 2024.
